Appendix-1



Form PEC/AF/1

**PAKISTAN ENGINEERING COUNCIL**

Ataturk Avenue (East) G-5/2, Islamabad

UAN: (051) 111-111-732

(For Posts in PEC Scale 17 to 21)

Application Form be submitted along with attested copies of certificates/degrees, CNIC, domicile please.

**Photograph**

APPLICATION FOR THE POST OF

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(TO BE FILLED IN DUPLICATE)**

1). Name ……………………………………………………..

2). Father’s Name ……………………………………………………..

3). Address ……………………………………………………..

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……………………………………………………..

4). Telephone No. ……………………………………………………..

5). Date of Birth ……...………………………………………………………

6). Domicile. ……………………………………………………..

7). National I.D.Card No. ……………………………………………………..

(Annex Photo Copy)

8). Position held since joining the service in public or private sector organization showing duration of each assignment held.

**Assignment held with Name of Organization Period with Date**

**Scale of Pay** ­­­­­­­­­­­­­­­­­ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

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9). Present salary …………………………………………………….

10). Brief description of responsibilities of the position.

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11). Educational Qualification (Graduate & Post Graduate Degree/Diploma) with disciplines & years. (Annex photo copy of Certificates/Degrees)

**Bachelor/Post Graduate Subject/ Institution Years**

**Degree \_\_\_\_\_ Discipline \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_**

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12). For Engineers only.

P.E.C Registration No……………………………………………………………..

(Annex photo copy of Certificate & latest card)

13). Post Graduate Training received with duration and dates:-

1. In Pakistan

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1. Abroad

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14). Additional Technical or Professional Qualifications (if any)

15). Membership of Professional Bodies & description of active participation

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16). Published/unpublished work (Books, Articles, Reports)

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17). Membership of official/un-official Committees.

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18). Please indicate two references:-

1. …………………………………………….

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1. …………………………………………….

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19). Suitability for the post applied for (Description in not more than 50 word)

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Date: - **SIGNATURE OF THE APPLICANT**

**Note: Application Form be submitted along with attested copies of certificates/degrees, CNIC, domicile please.**