

FEDERAL PUBLIC SERVICE COMMISSION

UAN: 051-111-000-248

E-Mail Address: fpesc@fpesc.gov.pk

Website: www.fpesc.gov.pk

FAX: 051-9203410

Phone No. 051-9205075 Ext. 385, 377,236,243,241 & 298

Islamabad, Thursday the 4th January, 2018

Consolidated Advertisement No. 1/2018

Intending candidates may apply on-line upto **22nd January, 2018** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

1. Case No.F.4-3/2018-R (1/2018). **RADIOLOGIST (BS-18), PERMANENT, ARMED FORCES INSTITUTE OF REHABILITATION MEDICINE, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** MBBS with FCPS in Radiology from CPSP. **EXPERIENCE:** Five (5) years post FCPS experience as Radiologist in a Government Organization. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....22.1.2018
2. Case No.F.4-4/2018-R (1/2018). **THIRTY EIGHT CHARGE/ STAFF NURSES (FEMALE) (BS-16), PERMANENT, MILITARY HOSPITALS, MINISTRY OF DEFENCE (DEFENCE DIVISION).** **MINIMUM QUALIFICATION:** (i) Bachelor's Degree in Nursing or equivalent qualification recognized by the Pakistan Nursing Council. (ii) Registration with Pakistan Nursing Council. OR (i) Three years Diploma in Nursing. (ii) One year Course/ Certificate in Midwifery. (iii) Registration with Pakistan Nursing Council. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh(Rural) (Minorities/Non Muslims quota)=One, Sindh(Urban) (Minorities/Non Muslims quota)=One, Khyber Pakhtunkhwa= Seven (Open Merit= Five and Minorities/Non Muslims quota=Two), Balochistan=Twenty four (Open Merit= Twenty three and Minorities/Non Muslims quota= One), GBFATA=Four (Open Merit= Three and Minorities/Non Muslims quota= One) and AJK= One.
Closing date.....22.1.2018
3. Case No.F.4-5/2018-R (1/2018). **OFFICIAL REPORTER (ENGLISH) (BS-17), PERMANENT, NATIONAL ASSEMBLY SECRETARIAT. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor degree from HEC recognized University. (ii) English Shorthand Speed: 120 words per minute. (iii) English Typing Speed: 50 words per minute. (iv) Proficiency in relevant computer softwares. **MAXIMUM AGE:** 25 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh(Rural). (Both male and female candidates are eligible).
Closing date.....22.1.2018
4. Case No.F.4-6/2018-R (1/2018). **PATHOLOGIST (BS-18), PERMANENT, ARMED FORCES INSTITUTE OF REHABILITATION MEDICINE, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** MBBS with FCPS from CPSP. **EXPERIENCE:** Five (5) years post FCPS experience in Government Organization as Pathologist. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....22.1.2018

5. Case No.F.4-7/2018-R (1/2018). **3rd ENGINEER (TEXTILE) (BS-17), PERMANENT, PAKISTAN NAVY, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class or Grade‘C’ Bachelor’s Degree in Textile Engineering. OR Second Class or Grade‘C’ Master’s Degree in Textile Chemistry. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Note: Finally Preselected candidates will be called for Psychological Assessment & Interview.
Closing date.....22.1.2018
6. Case No.F.4-9/2018-R (1/2018). **ASSOCIATE PROFESSOR/VICE PRINCIPAL (MATHEMATICS) (MALE) (BS-19), TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES FOR BOYS, FEDERAL DIRECTORATE OF EDUCATION, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with eight (8) years’ post qualification teaching and administrative experience at College/ University level. OR M.Phil Degree in the relevant subject with ten (10) years’ post qualification teaching and administrative experience at College/ University level. OR Second Class or Grade ‘C’ Master’s Degree in the relevant subject with twelve (12) years’ post qualification teaching and administrative experience at College/ University level. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Minorities/Non-Muslims quota).
Closing date.....22.1.2018
7. Case No.F.4-10/2018-R (1/2018). **CHIEF DOCUMENTATION OFFICER (BS-19), PERMANENT, ACADEMY OF EDUCATIONAL PLANNING AND MANAGEMENT, MINISTRY OF FEDERAL EDUCATION AND PROFESSIONAL TRAINING. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D in Library Science with eight (8) years post qualification experience in the relevant field. OR M.Phil in Library Science with ten (10) years post qualification experience in the relevant field. OR Second Class or Grade ‘C’ Master’s Degree in Library Science with twelve (12) years post qualification experience in the relevant field. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh (Rural). (Both male and female candidates are eligible).
Closing date.....22.1.2018
8. Case No.F.4-12/2018-R (1/2018). **SIX ASSISTANT PRIVATE SECRETARIES (BS-16), TEMPORARY, LIKELY TO CONTINUE, MINISTRY OF PLANNING, DEVELOPMENT AND REFORM. MINIMUM QUALIFICATION:** (i) Second Class or Grade‘ C’ Bachelor’s degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Women quota)=One, Sindh (Urban)=Three, Balochistan=One and GBFATA=One. (Except Punjab quota both male and female candidates are eligible).
Closing date.....22.1.2018

9. Case No.F.4-13/2018-R (1/2018). **ASSISTANT METEOROLOGIST (BS-16), TEMPORARY, BUT LIKELY TO BE CONTINUED FOR AN INDEFINITE PERIOD, PAKISTAN METEOROLOGICAL DEPARTMENT, CABINET SECRETARIAT (AVIATION DIVISION).** **MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ B.Sc. Degree in Physics/Mathematics/ Space Science/Geology/ Meteorology/ Environment from a University recognized by the HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **GBFATA.** (Both male and female candidates are eligible).
Closing date.....22.1.2018

10. Case No.F.4-15/2018-R (1/2018). **TWELVE ASSISTANT DIRECTORS (BS-17), PERMANENT, INTELLIGENCE BUREAU.** **MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Master’s degree or equivalent in the relevant Subject.

CATEGORY: (A) **SECOND CLASS OR GRADE ‘C’ MASTER’S DEGREE OR EQUIVALENT IN ANY SUBJECT= NINE**

CATEGORY: (B) **SECOND CLASS OR GRADE ‘C’ MASTER’S DEGREE IN ARABIC LANGUAGE= ONE.**

CATEGORY: (C) **SECOND CLASS OR GRADE ‘C’ MASTER’S DEGREE IN CHINESE LANGUAGE= ONE.**

CATEGORY: (D) **SECOND CLASS OR GRADE ‘C’ MASTER’S DEGREE IN DARI (AFGHAN-PERSIAN)/ PERSIAN LANGUAGE= ONE.**

AGE LIMIT: 21-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab=Four** (Open merit=One, Women quota=Two and Minorities/ Non-Muslims quota=One), **Sindh(Rural)=Three, Sindh(Urban)** (Women quota)=One, **Khyber Pakhtunkhwa=Two** (Open merit=One and Minorities/ Non-Muslims quota =One), **Balochistan** (Minorities/ Non-Muslims quota)= One and **GBFATA=One.** (Both male and female candidates are eligible).

Note:

- i) Candidates must clearly indicate in their on-line application the category (A) to (D) for which they apply. If candidates desire to apply in more than one categories then separate online application and separate fee be paid for each category.
- ii) To short list the candidates at first stage MCQs Screening Test shall be held. Thereafter English subjective test of 100 marks will be conducted for preselected candidates at the ratio of 1:8 (eight candidates per post) with qualifying standard of 50% marks.
- iii) Finally qualified preselected candidates will be called for Psychological Assessment & Interview.

Closing date.....22.1.2018

11. Case No.F.4-18/2018-R (1/2018). **TWO SENIOR AUDITORS (BS-16), PERMANENT, PAKISTAN AUDIT DEPARTMENT, OFFICE OF THE AUDITOR GENERAL OF PAKISTAN.** **MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Bachelor’s Degree in Business Administration (Finance/ Accounting)/ Commerce/ Economics/ Statistics/ Mathematics or equivalent from a University recognized by HEC. OR Second Class or Grade ‘C’ Bachelor’s degree with ICMA one year post graduate Certificate or CA (Foundation) or ACCA (knowledge level qualified). **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Sindh(Urban)** (Minorities/Non-Muslims quota)=One and **GBFATA** (Minorities/Non-Muslims quota)=One. (Both male and female candidates are eligible).
Closing date.....22.1.2018

12. Case No.F.4-19/2018-R (1/2018). **LECTURER (MATHEMATICS) (BS-17), PERMANENT, PAKISTAN NAVY, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Mathematics. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Women quota).
Note: Finally Preselected candidates will be called for Psychological Assessment & Interview.
Closing date.....22.1.2018
13. Case No.F.4-20/2018-R (1/2018). **SIX ASSISTANT MANAGERS PERSONNEL AND ADMINISTRATION DEPARTMENT (BS-16), PERMANENT. PAKISTAN NAVY, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree with Business Administration. **EXPERIENCE:** Three (3) years post qualification experience in Establishment matters. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab = Three (Open merit=Two and Women quota=One), Sindh(Rural)=One, Khyber Pakhtunkhwa =One and Balochistan=One. (Both male and female candidates are eligible).
Note: Finally Preselected candidates will be called for Psychological Assessment & Interview.
Closing date.....22.1.2018
14. Case No.F.4-22/2018-R (1/2018). **TWO LECTURERS (FEMALE) (BS-17), TEMPORARY, LIKELY TO CONTINUE, FEDERAL GOVERNMENT COLLEGES FOR WOMEN, FEDERAL DIRECTORATE OF EDUCATION, ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree or equivalent in the relevant subject. **CATEGORIES:** (A) GEOGRAPHY=ONE AND (B) PHYSICS=ONE. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh(Urban) (Minorities/Non-Muslims quota)=One and Balochistan=One.
NOTE: - Candidates must clearly indicate in their online application form the category (A) to (B) for which they apply. Submit separate online application and separate fee be paid for each category.
Closing date.....22.1.2018
15. Case No.F.4-24/2018-R (1/2018). **ASSOCIATE ANESTHETIST (BS-18), PERMANENT, FEDERAL GENERAL HOSPITAL, CHAK SHAHZAD, ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS degree recognized by PM&DC. (ii) Postgraduate higher diploma in the relevant field recognized by PM&DC with three (3) years post graduate experience OR Post graduate lower diploma in the relevant field recognized by PM&DC with five (5) years post graduate experience. **AGE LIMIT:** 25-35 years plus **five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....22.1.2018
16. Case No.F.4-25/2018-R (1/2018). **ASSISTANT PRIVATE SECRETARY (BS-16), PERMANENT, MILITARY FINANCE WING, FINANCE DIVISION. MINIMUM QUALIFICATION** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Balochistan. (Both male and female candidates are eligible).
Closing date.....22.1.2018

IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	All cases will be processed as per Commission's policy laid down in General Instructions as displayed at FPSC's Website. Candidates are advised to go through the General Instructions particularly para-16 of the same to update themselves before applying.
2.	All applications for General Recruitment in BS-16 and above must be submitted online through FPSC's website www.fpsc.gov.pk . Detailed General Instructions/ guidelines to apply online are available on the website. No hardcopy of online application is required from the applicants. However, those applicants who do not have access to internet facility, are allowed to submit their applications on or before the closing date , addressed to Secretary FPSC on plain paper giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.
3.	It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test. (The candidates should realize that nothing except original Treasury Receipt would be admissible as a valid document. It is reiterated that the candidates must preserve the original T.R and do not send the same to FPSC office in advance, so as to avoid any inconvenience at the time of entry in the Examination Halls).
4.	i) The Pre-selection criteria for interview will be as per policy of the Commission contained in para -16 (A,B&C) of General Instructions, the candidates will be required to furnish attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor, Master, M.Phil, Ph.D Degrees, CNIC, Experience Certificate(where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. within 15 days of the Notice from FPSC by post, SMS and E-mail . The candidates who fail to furnish the requisite documents within stipulated time or furnish incorrect/incomplete information their candidature shall be liable to rejection . Therefore, they are advised to keep their documents ready for submission to FPSC by the due date. From requisition of documents it should not be presumed that the candidate is preselected. ii) Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.
5.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
6.	The Application Fee for posts (BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-) may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head " C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC ". Bank draft / Cheque/ Postal Order is not acceptable.
7.	Admission Certificates for Screening (MCQ's Test) for BS-16 & 17 posts and Written (Descriptive Test) for BS-18 & above posts , for General Recruitment Cases will be placed on the website of FPSC i.e. www.fpsc.gov.pk on 30th March, 2018 tentatively . Candidates are advised to frequently visit this website. They will be intimated through SMS as well. However, no information in this regard shall be sent through post. (ii) (a) Tests for the post of Assistant Private Secretary (BS-16) and Official Reporter (English) (BS-17) will be held at Islamabad, Lahore, Karachi, Peshawar and Quetta centers only, if sufficient number of candidates at each center are available. (b) Candidates for the post of APS and Official Reporter (English) will first be called for typing test and those who qualify the Typing Test by producing required typing speed as mentioned in the advertisement will be allowed to appear in Shorthand Test. While those who will not qualify typing Test will be relieved without subjecting them to Shorthand test. (c) It will be mandatory for the candidates of APS that minimum 80% of the Shorthand Test passage has been written by them in shorthand outline. Otherwise, the candidate will be declared as fail.
8.	Conduct of Test: (i) The Screening (MCQ)/Written (Descriptive) Test for Consolidated Advt. No. 1/2018 will tentatively be held from 15.4.2018 onwards. However, in small cases such tests can be conducted even in the very next month or as early as possible so candidates are advised to frequently visit FPSC website for the updates.
9.	Change of Centre: No request for change of centre shall be entertained except only in genuine hardship cases. The candidates can apply for change of centre with proper proof latest by 1.3.2018 . Thereafter no such request shall be entertained.
10.	Closing Date for submission of applications is Monday, 22nd January, 2018 .